

**TEXAS ASSOCIATION FOR PUPIL TRANSPORTATION
37th ANNUAL CONFERENCE AND TRADE SHOW**

TAPT: Batting 1,000

Headquarters

Arlington Convention Center
1200 Ball Park Way
Arlington, TX 76011
(817) 459-5000

2010 EXHIBIT INFORMATION

RULES AND REGULATIONS

Exhibitors are asked to furnish the Texas Association for Pupil Transportation with an advance list of their company's attendees on the attached form. Attendees must register upon arrival at the exhibitors' area to secure clearance and badges. Badges must be visible on the exhibitor in order to attend conference functions. Exhibitor registration will be located just inside the loading doors to the exhibit area.

The following rules and regulations constitute a bona fide part of the agreement for exhibit space.

BOOTHS:

A single booth is approximately ten feet wide by ten feet deep; a double booth is approximately twenty feet wide by ten feet deep. The sides and the backs of the booths will be draped. Each booth will have one identification sign. Each booth will be equipped with a 6' skirted table and 2 chairs. You will be furnished additional information by the decorating company. Electrical connections and carpeting must be requested from the decorator. Freeman Company 214-634-1463

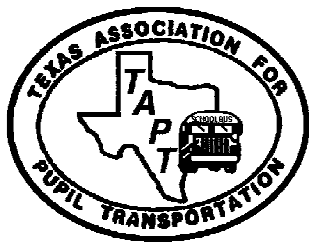
EXHIBIT BOOTH COSTS:

One single booth space (In-line). \$ 550.00 (Includes registration for two attendees & 1 TAPT Membership)
One single booth space (Corner). \$ 600.00 (Includes registration for two attendees & 1 TAPT Membership)
Double booth space (In-line) \$ 1000.00 (Includes registration for four attendees & 1 TAPT Membership)
Double booth space (Corner) \$1100.00 (Includes registration for four attendees & 1 TAPT Membership)
Bus space, 48 passenger or smaller. \$ 800.00 (Includes registration for four attendees & 1 TAPT Membership)
Bus space, over 48 passenger. \$1150.00 (Includes registration for six attendees & 2 TAPT Membership)
Truck Space (up to 60') \$1750.00 (Includes registration for six attendees & 2 TAPT Membership)

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**JUNE 18 – 23, 2010
Headquarters**



Arlington Convention Center
1200 Ball Park Way
Arlington, TX 76011
(817) 459-5000

BOOTH INFORMATION

Indicate booth choice:

1st Choice _____
2nd Choice _____
3rd Choice _____

Indicate bus Choice:

1st Choice _____
2nd Choice _____
3rd Choice _____

Please submit for a ONE LINE identification logo:

(Company name only) Type or print clearly

Contact Person: _____ e-mail address: _____

Position with company: _____

Mailing Address: _____

City: _____ State: _____ Zip: _____

Telephone: (____) _____ Fax: (____) _____

Name of alternate contact: _____

Enclosed fees include:

\$ _____ One booth (Inline or Corner) \$ _____ Double Booth (Inline or Corner)
(Please circle Inline or Corner in making your selection)

\$ _____ Small Bus space \$ _____ Large Bus Space
48 passenger or smaller over 48 passenger

\$ _____ Outside Bus Space

\$ _____ Optional contribution to TAPT includes special recognition in the program

\$ _____ **TOTAL ENCLOSED**

Please send all of the above information with the exhibitor registration ASAP and no later than June 1, 2010.

TAPT • P.O. Box 996 • Buchanan Dam, TX 78609

Phone: (325) 388-6359 Fax: (325) 388-6369

FLOOR PLAN ON PAGE 7

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EXHIBITOR REGISTRATION

Name of Company: _____

Type of Product/Service: _____

Name(s) of individual(s) representing your company in the contracted booth / space.

Please list specifically the name desired on your exhibitor's badge. *(Type or print clearly)*

- | | |
|----------|----------|
| 1. _____ | 2. _____ |
| 3. _____ | 4. _____ |
| 5. _____ | 6. _____ |
| 7. _____ | 8. _____ |

EXHIBITOR AGREEMENT

I, representing my company, understand the information in the packet and I am willing to comply with the rules and regulations set forth by the Arlington Convention Center and the Texas Association for Pupil Transportation.

Signed: _____

Title: _____

Date: _____

Please return this form with the booth information and fees to:

**TAPT
P.O. Box 996
Buchanan Dam, TX 78609**

MOVE IN DATES: Sunday, June 20, 2010 12:00 – 5:00 pm and Monday 6/21/2010, 7:00 – 11:30 am

EXHIBIT HOURS: MONDAY, JUNE 21, 2010 12:00 – 8:00 PM